

Summer Reading

6-8TH GRADE NORMAL PARK

SUMMER READING ASSIGNMENT

DIRECTIONS: You must read two books from the America Library Association's award-winning books or the Volunteer State's book list. Then you will complete the following tasks for each of the two books.

1. Read the book that you selected.
2. Complete a **reading log** while you read!
3. Complete a **book review**!

Due date: Monday, August 11th, 2025

6-8th Grade Summer Reading Book List



How to acquire your summer reading books

1. Go to the public library/check them out online
2. Buy them from a local book store or online

Note to Parents!

Encourage your student by...

1. Saying "yes" to graphic novels, audiobooks, and rereading!
2. Discussing books with friends and family.
3. Encouraging them to have a book club with their friends!
4. Allowing your reader to shop at the library or the bookstore.
5. Creating a comfortable space and consistent time to read.

Remember to track your summer reading!

You can track your summer reading **on paper or online!**

ONLINE DIRECTIONS:

1. Scan the QR code
2. Open with Kami
3. Track your reading!



Are you up for a CHALLENGE?

Enter our summer reading challenge and be entered to win **prizes**!

REQUIREMENTS: Complete the back of this sheet. For every two books that you read, you will be entered into a drawing for **prizes**! The books do NOT need to be from the Chattanooga Library List!

***Remember to only use one book per category**

SUMMER READING CHALLENGE 2024

Name: _____

Grade: _____

Challenge	Date Finished	Title & Author	Your favorite part
Read a graphic novel			
Read a book a family member recommends			
Listen to an audio book			
Read a book about a person you admire			
Read a book set in the past			
Read a book with a character who is different from you			
Read a sports book			
Read a book with an animal (real, fantasy, or fictional!) on the cover			
Read the first book of a series			
Read a book written in verse (poetry)			
Read a mystery or a thriller			
Read an award winning book (Newberry, Printz, National Book Award, etc.)			
Read a book that was made into a movie			
Read a how-to book (cooking, crafting, building, gaming, etc.)			
Read a book that takes place in the future			
Free choice(s)! *List on a separate page if necessary*			

NOTE: This is just a challenge. You do not need to read a book for each challenge, but it would be awesome if you did!

Reading Log: _____

Book Title by Author's Name

[illegible]

Name: _____

Grade: _____

Book Start Date: _____.

Book End Date: _____



BOOK REVIEW

Book Name: _____

Author's Name: _____

What genre is the book?
(Fiction or Nonfiction)

What is the sub-genre?
(Historical Fiction, Mystery, Romance, Science Fiction, Thriller, Biography, etc)

**Rating out of
5 stars**



Write your review here!

SYNOPSIS

What is the title of the book? Who is it by? Where and when is it set? What is the book about?

HIGHLIGHTS

What are your favorite parts? How did the author impress you? Why would you/would you not recommend this book?

Adjectives

Fast-paced Surprising
Gripping Inspiring
Mysterious Curious
Fascinating Wonderful
Thrilling Unusual

Sentence Starters

The book was written by... One of the highlights is...
It was written for ages... I really liked... however, ...
The story is set... This reminds me of...
The story begins... I would recommend this book to... I highly recommend it because...
The book tells the story... If you read this book, then... It is certainly top of my list.

Comments

Don't miss this! It is well worth reading...
It will help you understand...
I wouldn't recommend it because...
I highly recommend it because...
It is certainly top of my list.

Name: _____

Grade: _____



Reading Log: _____

Book Title by Author's Name

[illegible]

Name: _____

Grade: _____

Book Start Date: _____.

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The book was written by... One of the highlights is...
It was written for ages... I really liked... however, ...
The story is set... This reminds me of...
The story begins... I would recommend this book to... I highly recommend it because...
The book tells the story... If you read this book, then... It is certainly top of my list.

Comments

Don't miss this! It is well worth reading...
It will help you understand...
I wouldn't recommend it because...
I highly recommend it because...
It is certainly top of my list.

Name: _____

Grade: _____



★ Summer Reading

6-8TH GRADE NORMAL PARK

SUMMER READING ASSIGNMENT DIRECTIONS

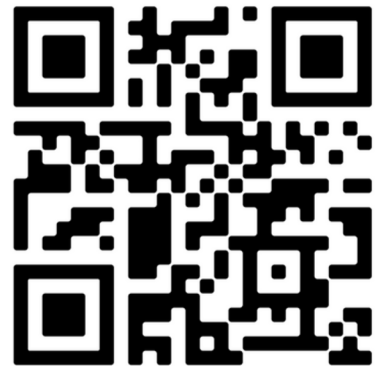
DIRECTIONS: You must read two books from the Chattanooga Library 2024 Staff Pick 6-8th grade list. Then you will complete the following tasks for each of the two books.

1. Read the book that you selected.
2. Complete a **reading log** while you read!
3. Complete a **book review**!

Due date: Monday, August 12th, 2024



Chattanooga Library 2024 Staff Picks 6-8th Grade



How to acquire your summer reading books

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Note to Parents!

Encourage your student by...

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Remember to track your summer reading!

You can track your summer reading **on paper or online (kami)**

To access the online tracker, please scan the QR code!



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Grade: _____

Challenge	Date Finished	Title & Author	Your favorite part
Read a graphic novel			
Read a book a family member recommends			
Listen to an audio book			
Read a book about a person you admire			
Read a book set in the past			
Read a book with a character who is different from you			
Read a sports book			
Read a book with an animal (real, fantasy, or fictional!!) on the cover			
Read the first book of a series			
Read a book written in verse (poetry)			
Read a mystery or a thriller			
Read an award winning book (Newberry, Printz, National Book Award, etc.)			
Read a book that was made into a movie			
Read a how-to book (cooking, crafting, building, gaming, etc.)			
Read a book that takes place in the future			
Free choice(s)! *List on a separate page if necessary*			

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Reading Log: _____
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What is the sub-genre?
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**Rating out of
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The book was written by... One of the highlights is...
It was written for ages... I really liked... however, ...
The story is set... This reminds me of...
The story begins... I would recommend this book to... I highly recommend it because...
The book tells the story... If you read this book, then... It is certainly top of my list.

Comments

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It will help you understand...
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The story begins... I would recommend this book to... I highly recommend it because...
The book tells the story... If you read this book, then... It is certainly top of my list.

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Grade: _____